



**HOLY CROSS SCHOOL, AGARTALA**  
**SYLLABUS - 2026**

**FOR CLASS – X**

**SYLLABUS – 2026**  
**CLASS- X**

**SUBJECT – ENGLISH LANGUAGE**

| Half Yearly Examination - 2026                                                                                   | Final Examination - 2026                                                                                         |
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| <b>CHAPTER:</b><br>1. Creative Writing<br>2. Letters<br>3. Notices<br>4. Email<br>5. Comprehension<br>6. Grammar | <b>CHAPTER:</b><br>1. Creative Writing<br>2. Letters<br>3. Notices<br>4. Email<br>5. Comprehension<br>6. Grammar |
| <b>UNIT TEST-I:</b><br>1. Prepositions<br>2. Tenses                                                              | <b>UNIT TEST-II:</b><br>1. Prepositions<br>2. Tenses                                                             |

**SUBJECT – ENGLISH LITERATURE**

| Half Yearly Examination - 2026                                                                                                                                                                                                                            | Final Examination - 2026                                                                                                                                                                                                                                                                                  |
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| <b>CHAPTER:</b><br><b>Short stories:</b><br>1. With the Photographer<br>2. The Elevator<br><b>Poems:</b><br>1. Haunted Houses<br>2. The Gloves and the lion<br>3. When great Trees fall<br><b>Drama:</b><br>Julius Caesar: William Shakespeare<br>Act III | <b>CHAPTER:</b><br><b>Short stories:</b><br>1. The girl who can<br>2. The last Lesson<br>3. The Pedestrian<br><b>Poems:</b><br>1. The Considerable Speck<br>2. The Power of Music<br><b>Drama:</b><br>Julius Caesar: William Shakespeare<br>ACT IV, ACT V<br><br><b>HALF YEARLY SYLLABUS IS INCLUDED.</b> |
| <b>UNIT TEST-I:</b><br>Julius Caesar : Act III Scene I<br>[Till Dost thou here lie (line : 210)]                                                                                                                                                          | <b>UNIT TEST-II:</b><br>Julius Caesar: ACT IV - Scene I, II, III [Till: "Dash him to pieces!" (line:82)]                                                                                                                                                                                                  |

**SUBJECT – BENGALI**

| Half Yearly Examination - 2026                                                                                                                                         | Final Examination - 2026                                                                                                                                                                  |
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| <b>CHAPTER:</b><br><b>সংকলিত ছোট গল্প</b><br>(ক) অসহযোগী - মানিক বন্দ্যোপাধ্যায়<br>(খ) দেবতার জন্ম - শিবরাম চক্রবর্তী<br>(গ) নীল মানুষের কাহিনি - সুনীল গঙ্গোপাধ্যায় | <b>CHAPTER:</b><br><b>সংকলিত ছোট গল্প</b><br>(ক) গন্ধটা খুব সন্দেহ জনক - শীর্ষেন্দু মুখোপাধ্যায়<br>(খ) লোকটি - হুমায়ুন আহমেদ<br><b>কবিতা:</b><br>(ক) রবীন্দ্রনাথের প্রতি - বুদ্ধদেব বসু |

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| <p><b>কবিতা:</b><br/> (ক) বাবু বলেন - শঙ্খ ঘোষ<br/> (খ) অমলকান্তি - নীরেন্দ্রনাথ চক্রবর্তী<br/> (গ) খো খো - অমিতাভ দাশগুপ্ত<br/> নবম শ্রেণীর পাঠ্যতালিকা সহ দশমশ্রেণীর এই পাঠ্যতালিকা পড়তে হবে।</p> <p>১। রচনা- (Unseen)<br/> ২। চিঠি (Unseen)<br/> ৩। বোধ পরীক্ষণ (Unseen)<br/> ৪। ব্যাকরণ:<br/> (ক) বাক্য-নির্দেশক, প্রশ্নবোধক ইত্যাদি (পৃষ্ঠা নং ৫০৬-৫১৭)<br/> (খ) তৎসম ও তদ্ভব শব্দ (পৃষ্ঠা নং ৩৮৩-৩৮৪)<br/> বিদেশি শব্দ (৩৮৬ - ৩৯১)<br/> (গ) ভিন্নার্থবোধক সমোচ্চারিত শব্দ (পৃষ্ঠা নং ৫৭২-৫৭৭)<br/> (ঘ) প্রত্যয় (পৃষ্ঠা নং ৪০২-৪৩৮)<br/> (ঙ) সঠিক বাক্য গঠন ও শুদ্ধীকরণ (পৃষ্ঠা নং ৫৮৭-৬০২)<br/> (চ) উক্তি পরিবর্তন- পৃষ্ঠা নং ৪৯৮</p> | <p>(খ) ফুল ফুটুক না ফুটুক - সুভাষ মুখোপাধ্যায়<br/> নবম শ্রেণীর সম্পূর্ণ পাঠ্যতালিকা (Syllabus) সহ দশম শ্রেণীর সম্পূর্ণ পাঠ্যতালিকা পড়তে হবে।</p> <p>১। রচনা (Unseen)<br/> ২। চিঠি (Unseen)<br/> ৩। বোধপরীক্ষণ (Unseen)<br/> ৪। ব্যাকরণঃ<br/> (ক) একই শব্দের ভিন্নার্থে প্রয়োগ (পৃষ্ঠা নং ৫৩৭-৫৪৬)<br/> (খ) বাচ্য (পৃষ্ঠা নং ৫২১-৫২৫)<br/> (গ) উপসর্গ ও অনুসর্গ (পৃষ্ঠা নং ৪৪৮-৪৫৫)<br/> (ঘ) এক কথায় প্রকাশ (পৃষ্ঠা নং ৪৬২-৪৮০)<br/> (ঙ) অবাঙালি শব্দের বাংলায় রূপান্তর।</p> |
| <p><b>UNIT TEST-I:</b><br/> অসহযোগী-মানিক বন্দ্যোপাধ্যায়</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>UNIT TEST-II:</b><br/> লোকটি হুমায়ুন আহমেদ</p>                                                                                                                                                                                                                                                                                                                                                                                                                            |

### SUBJECT – HINDI

| HALF YEARLY EXAMINATION -2026                                                                                                                                                                                                                  | FINAL EXAMINATION -2026                                                                                                                                                                                                                              |
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| <p><b>साहित्य सागर (पद्य भाग)</b><br/> <b>अध्याय</b><br/> 4) वह जन्मभूमि मेरी<br/> 6) सूर के पद<br/> 7) विनय के पद</p> <p><b>नया रास्ता</b><br/> अध्याय -13 - 19<br/> व्याकरण<br/> *पत्र लेखन, निबंध लेखन, अपठित गद्यांश, सामान्य व्याकरण।</p> | <p><b>साहित्य सागर (पद्य भाग )</b><br/> <b>अध्याय</b><br/> 8) भिक्षुक<br/> 9) चलना हमारा काम है<br/> 10) मातृ मंदिर की ओर</p> <p><b>नया रास्ता</b><br/> अध्याय - 20-26<br/> व्याकरण<br/> *पत्र लेखन, निबंध लेखन, अपठित गद्यांश, सामान्य व्याकरण।</p> |
| <p><b>UNIT TEST - I :</b><br/> 6) सूर के पद</p>                                                                                                                                                                                                | <p><b>UNIT TEST - II :</b><br/> 9) चलना हमारा काम है</p>                                                                                                                                                                                             |
| <p>• Please note: Half yearly chapters will be included in the final examination.</p>                                                                                                                                                          |                                                                                                                                                                                                                                                      |

## SUBJECT – MATHEMATICS

| Half Yearly Examination - 2026                                                                                                                                                                                                                                                                                                         | Final Examination - 2026                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>CHAPTER:</b><br>1 - GST<br>2 - Banking<br>4 – Linear Inequations<br>5 – Quadratic Equation<br>6 – Solving Problem<br>7 – Ratio and Proportion<br>8 – Remainder and Factor Theorem<br>12 – Reflection<br>13 – Section and Mid point Theorem<br>14 – Equation of line<br>15 – Equation of line<br>15 – Similarity<br>25 - Probability | <b>CHAPTER:</b><br>1 - GST<br>2 - Banking<br>4 – Linear Inequations<br>5 – Quadratic Equation<br>6 – Solving Problem<br>7 – Ratio and Proportion<br>8 – Remainder and Factor Theorem<br>12 – Reflection<br>13 – Section and Mid point Theorem<br>14 – Equation of line<br>15 – Equation of line<br>15 – Similarity<br>25 - Probability<br><b>* Whole Book (Half-Yearly and Final Syllabus)</b> |
| <b>UNIT TEST-I:</b><br>Ch- 12 – Reflection<br>Ch- 13 – Section and Mid point Theorem<br>Ch- 14 – Equation of line                                                                                                                                                                                                                      | <b>UNIT TEST-II:</b><br>Mensuration                                                                                                                                                                                                                                                                                                                                                            |

## SUBJECT – PHYSICS

| Half Yearly Examination - 2026                                                                                                                    | Final Examination - 2026                                                                                                                                                                       |
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| <b>CHAPTER:</b><br>1. Force<br>2. Work, Power and Energy<br>3. Machine<br>4. Refraction of light at plane surfaces<br>5. Reflection through prism | <b>CHAPTER:</b><br>1. Spectrum<br>2. Sound<br>3. Current electricity<br>4. Household circuits<br>5. Electromagnetism.<br>6. Calorimetry.<br>7. Radio activity<br>And all Half-Yearly Chapters. |
| <b>UNIT TEST-I:</b><br>2. Work, Power and Energy                                                                                                  | <b>UNIT TEST-II:</b><br>3. Current electricity                                                                                                                                                 |

## SUBJECT – CHEMISTRY

| Half Yearly Examination - 2026                                                                                                                                                                                     | Final Examination - 2026                                                                                                                                                                                                      |
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| <b>CHAPTER:</b><br>1 Periodic Table, Periodic Properties and Variation of properties.<br>2 Chemical Bonding<br>3 Acids, Bases and Salts (A,B,C)<br>4 Analytical Chemistry<br>10 Study of Compounds. C. Nitric Acid | <b>CHAPTER:</b><br>5 Mole concept and stoichiometry [A,B,C]<br>6 Electrolysis<br>7 Metallurgy (A,B,C,D)<br>8 Study of compounds A. Hydrogen Chloride<br>9 Study of compounds B. Ammonia<br>12 Organic Chemistry (A,B,C,D,E,F) |

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| 11 Study of Compounds. D. Sulphuric Acid                                      | 13 Practical work<br><b>N:B: The Whole Syllabus is included in the Annual Exam.</b> |
| <b>UNIT TEST-I:</b><br>Chapter 1 and 2 ( Periodic table and Chemical Bonding) | <b>UNIT TEST-II:</b><br>Chapter 8 and 9 (Hydrogen Chloride and Ammonia)             |

### SUBJECT – BIOLOGY

| Half Yearly Examination - 2026                                                                                                                                                                                                                     | Final Examination - 2026                                                                                                                                                                                                                                                                                                                                                                                         |
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| <b>CHAPTER:</b><br>2 - Structure of chromosome, cell cycle and cell division (Unit Test-1)<br>3 - Genetics - some basic fundamentals<br>4 - Absorption by roots<br>5 - Transpiration<br>6 - Photosynthesis<br>7 - Chemical co-ordination in plants | <b>CHAPTER:</b><br>8 - The Circulatory system (Unit Test 2)<br>9 - The Excretory system<br>10 - The Nervous system<br>11 - Sense organs<br>12 - The Endocrine system<br>13 - The Reproductive system<br>14 - Human evolution<br>15 - Population- The increasing numbers and rising problems<br>16 - Pollution - A rising environmental problem<br><b>N:B: The Whole Syllabus is included in the Annual Exam.</b> |
| <b>UNIT TEST-I:</b><br>Chapter 2 - Structure of chromosome, cell cycle and cell division                                                                                                                                                           | <b>UNIT TEST-II:</b><br>Chapter 8 - The Circulatory system                                                                                                                                                                                                                                                                                                                                                       |

### SUBJECT – HISTORY & CIVICS

| Half Yearly Examination - 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Final Examination - 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <b>CHAPTER:</b><br><b>History:</b><br>1. The First War of Independence, 1857.<br>2. Factors leading to the Growth of Nationalism and the Indian National Congress.<br>3. First phase of the Indian National Movement (1885-1907).<br>4. Second phase of the Indian National Movement. (1905-1916)<br>5. Formation of Muslim league and Home Rule Movement.<br><b>Civics</b><br>1. The Union Legislature.<br>2. The Supreme Court.<br>3. The High Court and the Subordinate Courts. | <b>CHAPTER:</b><br><b>History:</b><br>1. The National Movement (1919-1935)<br>2. The National Movement (1935-1942)<br>3. Forward bloc and Indian National army.<br>4. Independence and the partition of India. (1942-1947)<br>5. The First World War (1914-1918)<br>6. The Rise of Dictatorships and the Second World War.<br>7. United Nations Organisation.<br>8. Major agencies of the United Nations.<br>9. The Non Aligned Movement<br><b>Civics:</b><br>1. The Union Executive: President and the Vice President.<br>2. The union Executive: the Prime minister and the Council of Ministers. |
| <b>UNIT TEST-I:</b><br>Factors leading to the Growth of Nationalism and the Indian National Congress.                                                                                                                                                                                                                                                                                                                                                                              | <b>UNIT TEST-II:</b><br>The Union Executive-President and the vice president.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## SUBJECT – GEOGRAPHY

| Half Yearly Examination - 2026                                                                                                              | Final Examination - 2026                                                                                                                                                                                                                                                                    |
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| <b>CHAPTER:</b><br>Chapter: 4 Climate of India<br>Chapter: 5 Soils of India.<br>Chapter: 6 Natural Vegetation<br>Chapter: 7 Water Resources | <b>CHAPTER:</b><br>Chapter: 8 and 9 - Minerals and Energy<br>Chapter: 10,11 and 12 - Agriculture<br>Chapter:13 and 14 -Manufacturing Industries<br>Chapter: 15 Transport ( Unit Test)<br>Chapter: 16 and17 - Waste Management resources<br>Topographical Map<br>Map practice (Map of India) |
| <b>UNIT TEST-I:</b><br>Topographical Map<br>Map practice (Map of India)                                                                     | <b>UNIT TEST-II:</b><br>Chapter: 15 Transport                                                                                                                                                                                                                                               |

## SUBJECT – COMPUTER

| Half Yearly Examination - 2026                                                                                                                                               | Final Examination - 2026                                                                                    |
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| <b>CHAPTER:</b><br>Ch. 1 – Revision of Class IX<br>Ch. 2 – Class as the Basic of all Computation<br>Ch. 4 – Constructors<br>Ch. 5 – Library Class<br>Ch. 8 – String Handling | <b>CHAPTER:</b><br>Ch. 3 – User Defined Methods<br>Ch. 7 – Arrays<br>Ch. 6 – Encapsulation and Inheritance. |
| <b>UNIT TEST-I:</b><br>Ch. 2 – Class as the Basic of all Computation                                                                                                         | <b>UNIT TEST-II:</b><br>Ch. 3 – User Defined Methods                                                        |

## SUBJECT – ROBOTICS & AI

| Half Yearly Examination - 2026                                                                                                                    | Final Examination - 2026                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <b>CHAPTER:</b><br>1. New Age Robotic Systems<br>2. From Robots to Cobots<br>9. Decision making in Machines/Computers<br>12. Modules and Packages | <b>CHAPTER:</b><br>3. Introduction to Gears (Unit Test II)<br>4. Sensors in Robotics<br>5. Actuators in Robotics<br>6. Controller for a Robotic System<br>7. Visualization, Design and Creation of Components<br>8. Integrating Robots as a System<br>10. Machine Intelligence and Cybersecurity in Computing<br>11. Components of AI Project Framework<br>13. Lists and Tuples in Python (Unit Test II)<br>14. Strings in Python |
| <b>UNIT TEST-I:</b><br>1. New Age Robotic Systems<br>12. Modules and Packages                                                                     | <b>UNIT TEST-II:</b><br>3. Introduction to Gears<br>13. Lists and Tuples in Python                                                                                                                                                                                                                                                                                                                                                |

## SUBJECT – PHYSICAL EDUCATION

| Half Yearly Examination - 2026                                                                                                                                                                                                                                                                                                                                              | Final Examination - 2026                                                                                                                                                                                                                                                                                        |
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| <b>CHAPTER:</b><br><b>SECTION-A</b><br>*HUMAN GROWTH AND DEVELOPMENT<br>*PHYSICAL EDUCATION<br>*SAFETY IN SPORTS (SPORTS RELATED INJURIES AND PREVENTION OF INJURIES)<br>*SPORTS TRAINING<br><b>SECTION -B</b><br>CANDIDATES WILL BE REQUIRED TO ANSWER QUESTIONS ON ANY TWO OF THE FOLLOWING TEAM GAMES.<br>-CRICKET, FOOTBALL, HOCKEY, BASKETBALL, VOLLEYBALL, BADMINTON. | <b>CHAPTER:</b><br><b>SECTION -A</b><br>*PHYSICAL FITNESS<br>*BODY TYPES<br>*HEALTH EDUCATION<br>*CAREERS IN PHYSICAL EDUCATION<br>*HUMAN GROWTH OF DEVELOPMENT<br>* PHYSICAL EDUCATION<br>*SAFETY IN SPORTS<br>*SPORTS TRAINING<br><br><b>NOTE-</b> HALF YEARLY SYLLABUS IS INCLUDED IN THE FINAL EXAMINATION. |
| <b>UNIT TEST-I:</b><br>*SAFETY IN SPORTS                                                                                                                                                                                                                                                                                                                                    | <b>UNIT TEST-II:</b><br>*PHYSICAL FITNESS                                                                                                                                                                                                                                                                       |

## SUBJECT – EVS

| Half Yearly Examination - 2026                                                                                                                                      | Final Examination - 2026                                                                                                          |
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| <b>CHAPTER:</b><br>1. Controlling air pollution<br>2. Addressing population<br>3. Managing the urban environment -5 periods<br>4. Managing soil and land<br>5. Food | <b>CHAPTER:</b><br>6. Biodiversity<br>7. Energy<br>8. Waste<br>9. Environment and development<br>10. Towards a sustainable future |
| <b>UNIT TEST-I:</b><br>2. Addressing population                                                                                                                     | <b>UNIT TEST-II:</b><br>7. Energy                                                                                                 |

## SUPW & ART

| HALF YEARLY – 2026                                                                                                                        | FINAL - 2026                                                                                                        |
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| 1) STILL LIFE<br>2) ORIGINAL IMAGINATIVE COMPOSITION IN COLOUR<br>3) FLOWER VASE PAINTING ICSE FINAL ART PROJECT C/W                      | 1) STILL LIFE<br>2) ORIGINAL IMAGINATIVE COMPOSITION IN COLOUR<br>3) RELIEF WORK C/W<br>FLOWER VASE AND RELIEF WORK |
| <b>SUPW</b><br>1) FLOWER VASE MAKING<br>(USING OLD WASTE PAPER)                                                                           | <b>SUPW</b><br>1) MAKING A PHOTO FRAME<br>(USING OLD MAGAZINE)                                                      |
| <b>ICSE FINAL PROJECT:</b><br>Students will submit their flower vase or photo frame along with Project copy being covered with red cover. |                                                                                                                     |