



**HOLY CROSS SCHOOL, AGARTALA**  
**INTRA SCHOOL COMPETITIONS – 2021**

**Morning Shift**

**Rang De Veer**

‘A Tribute to our Brave Soldiers.’

# **NURSEY, KG I & KG II**

## **FANCY DRESS COMPETITION**

**Topic: Any Character Or A thing of your own choice**

### **Rules:**

- Students are expected to dress up as per the thing chosen by them. They can also use relevant props.
- Click their photographs and send only one photo (the best one) in .Jpg or .Jpeg format to the following email ids from **9<sup>th</sup> to 11<sup>th</sup> August 2021**. Kindly adhere to the prescribed dates.

Nursery - [\*\*hcs.nursery@gmail.com\*\*](mailto:hcs.nursery@gmail.com)

KG I - [\*\*hcs.kgi@gmail.com\*\*](mailto:hcs.kgi@gmail.com)

KG II - [\*\*hcs.kgii@gmail.com\*\*](mailto:hcs.kgii@gmail.com)

- No. of entry per person- 1
- Parents must mention the topic, full name of the student, class and section in 'Subject' box of the mail.
- **Best 3 entries will be selected from each class (entire class).**
- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded with a medal and certificate. Others with participation certificate only.

**Judgement Criteria:** Costume, Props, Novelty

## CL. I & II

**Note : Students can participate in any one of the events given below.**

### **1. GREETING CARD MAKING COMPETITION**

**Topic: Anything of your choice**

**Rules:**

- Make the greeting card by folding an A4 size sheet once using poster colours / oil pastels or pasting different materials.
- No. of entry per person – 1
- Click the photograph of your **CARD** and send in the respective mail id.

**For class 1 - [hcs.class1@gmail.com](mailto:hcs.class1@gmail.com)**

**For class II - [hcs.class2@gmail.com](mailto:hcs.class2@gmail.com)**

It should be sent in .Jpg or .jpeg format **from 9<sup>th</sup> to 11<sup>th</sup> August 2021**. Kindly adhere to the prescribed dates.

- Picture should be clear.
- The full name of the participant, class, section must be mentioned in the 'Subject' box of the mail.
- Best 3 entries will be selected.
- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded with a medal and certificate. Others with participation certificate only.

**Judgement Criteria:**

Relevance, creativity, presentation, originality.

## CL. I & II

### **2. DRAWING COMPETITION**

**Topic: Water is Life (Jal Hi Jeevan)**

**Rules:**

- The participants shall draw a picture on the above topic.
- Draw picture on an A3 size sheet using poster colours/ pencil colours / oil pastels.
- No. of entry per person – 1
- Click the photograph of your drawing and send in the respective mail id.

**For class 1 - [hcs.class1@gmail.com](mailto:hcs.class1@gmail.com)**

**For class II - [hcs.class2@gmail.com](mailto:hcs.class2@gmail.com)**

It should be sent in .Jpg or .jpeg format **from 9<sup>th</sup> to 11<sup>th</sup> August 2021**. Kindly adhere to the prescribed dates.

- The full name of the participant, class, section must be mentioned in the 'Subject' box of the mail.
- Best 3 entries will be selected.
- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded with a medal and certificate. Others with participation certificate only.

**Judgement Criteria:**

Relevance, creativity, presentation, originality.

## CL. III & IV

**Note : Students can participate in any one of the events given below.**

### **1. BEST OUT OF WASTE**

#### **Rules:**

- Participants will show their creativity.
- Waste material could be anything like tetra pack, bottle, news papers etc.
- The item could be rejected if not found to be a waste product or second hand item.
- No readymade or semi finished model or matter would be accepted from participants in competition.
- The decision of judges will be considered final and abiding.
- Click the photograph of it and send in the respective mail id.

**For class III - [hcs.class3@gmail.com](mailto:hcs.class3@gmail.com)**

**For class IV - [hcs.classiv@gamil.com](mailto:hcs.classiv@gamil.com)**

It should be sent in .Jpg or .jpeg format **from 9<sup>th</sup> to 11<sup>th</sup> August 2021**. Kindly adhere to the prescribed dates.

- The full name of the participant, class, section must be mentioned in the 'Subject' box of the mail.
- **Best 3 entries will be selected.**

#### **Judgement Criteria:**

Creativity, originality, eco friendly rating, utility of the product and over all presentation.

## CL. III & IV

### **2. DRAWING COMPETITION**

**Topic: Self Reliant India (Atma Nirbhar Bharat)**

**Rules:**

- The participants shall draw a picture on the above topic.
- Draw picture on an A3 size sheet using poster colours/ pencil colours / oil pastels.
- No. of entry per person – 1
- Click the photograph of your drawing and send in the respective mail id.

**For class III - [hcs.class3@gmail.com](mailto:hcs.class3@gmail.com)**

**For class IV - [hcs.classiv@gamil.com](mailto:hcs.classiv@gamil.com)**

It should be sent in .Jpg or .jpeg format **from 9<sup>th</sup> to 11<sup>th</sup> August 2021**. Kindly adhere to the prescribed dates.

- The full name of the participant, class, section must be mentioned in the 'Subject' box of the mail.
- Best 3 entries will be selected.
- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded with a medal and certificate. Others with participation certificate only.

**Judgement Criteria:**

Relevance, creativity, presentation, originality.